## Deadiwënöhsnye's Gëjóhgwa'



$1^{\text {st }}$ Year Adult Immersion Program Introductory Grammar

## Program Description

## MISSION STATEMENT:

The Deadiwënöhsnye's (They Protect The Language) Immersion Program seeks to revitalize Onöndowa'ga:' (Seneca), and in turn Hodinöhšyo:nih, language and culture through creation of an adult immersion program that will produce effective Onöndowa'ga:' Gawë:nö' (Seneca language) speakers. This program is dedicated to providing adult learners the opportunity to exponentially increase their Onöndowa'ga:' Gawë:nö' verbal proficiency through various teaching methods and practical applications. This program is also committed to increasing the understanding and knowledge of traditional Onöndowa'ga:'/Hodinöhšyo:nih cultural teachings through Onöndowa'ga:' Gawë:nö' instruction.

## INTRODUCTION:

The goal of the Deadiwënöhsnye's Immersion Program is to enable students to converse in Onöndowa'ga:' Gawë:nö' with fluent speakers on a limited number of subjects involving common situations (but not events). They will learn to describe their friends and family members: their physical appearance, clan and nation, health, mental state, aches and pains, location, place of residence, age, children, marital situation, personal possessions, and the weather. They will learn to describe people, objects and where and how they are located, their ownership, color and number. They will learn to talk about all these situations in the past, present, and future. As well, they will be able to name common domestic and "wild" animals, birds and insects and geographic features. They will be able to name common local, regional and world place names. They will also gain an understanding but not a mastery, of how to speak about everyday actions and events.

Students will learn to read and become familiar with writing Onöndowa’ga:' Gawë:nö' orthography, and will also be taught dialectical differences between different Onöndowa'ga:' communities.

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## A few words from the Editor:

Gagwe:göh sgë:nö'! First and foremost, we would like to thank Owennatekha (Brian Maracle) for his continued work and support as our program grows. Deadiwënöhsnye's Gëjohgwa' curriculum was derived from the Mohawk Program- Onkwawenna Kentyohkwa from Ohsweken, Ontario. They began their first adult immersion program in 1999 based on the Root-Word Method and associated texts devised by Kanatawakhon (David Maracle). Without Onkwawenna's hard work and dedication, this curriculum would not exist.

I developed this preface with our current 2018 class in mind, I wanted a way to help our learners understand our methodology without getting lost in the sometimes confusing linguistic approach and jargon that many scholars use when discussing language. When studying ögwawë:nö', if possible, you should always utilize an elder / first language speaker whenever possible. If you have a question, or need guidance of some sort, seek their help first since it is they as first language speakers who have the answers, not a piece of paper. This curriculum, although derived from Onkwawenna Kentyohkwa, is the product of three years' worth of studying and fact finding by the dedicated staff of Deadiwënöhsnye's Gëjohgwa'. This specific document was developed in collaboration with elders mainly from the Cattaraugus Territory. This work did not come easy, as it is often difficult to convey to our elders what our purpose is in learning. At first, they did not agree with our method, and they did not like it. By using this method, we as teachers have taken a lot of criticism and had to learn to grow thick skin because we know our stated goal and objective, which is creating Onöndowa'ga:' Gawë:nö' speakers, is all too important to abandon.

This curriculum is a continual work in progress. We continue to learn and grow in the language from experience. This document is merely passing along what we've learned at present based on simple patterns and exceptions that we have found while studying our language. They are included for reference only and are meant to be used in connection with our in-class First Year Adult Immersion Program. I'd like to encourage all language learners, to use this document as a tool. There is more than one way to express yourself, and these words may have more than one meaning depending on the context in which you use them. If you happen to find an easier way to study or remember certain words, share it! Hopefully that sharing will help someone else to better understand the material or concept being studied. That is what this preface is intended to do.

Our learning is never ending. Learning Onöndowa'ga:' Gawë:nö' is not easy. We understand that, and we'd like to encourage everyone to learn more about our language every day. Use our elders. Visit them. Ask them questions. Appreciate their dedicated time and patience with us as second language speakers, as we will not have them forever.

Dëkenö:nyö' ögwagëhji'da' etiya'dagehëh ha'dewënishä:ge:h:

## Viola Lay

## Clayton Logan

Richard John

## Bessie Young

Helen Beaver
Edgar Lay
Sandy Dowdy
Gwaëdzëönyö:g swadeyësta', ëswayë'he't ögwawë:nö'!
-Gayanëö:wi' (Jacky Snyder)

## Seneca Language Pronunciation Key

Of the English alphabet, Seneca only utilizes 17 of the 26 letters including the vowels. We also include three nasal vowels making our total 20 letters and 4 symbols.

## Vowels

|  | front | back |
| :---: | :---: | :---: |
| high | i | u |
| mid | e | o |
| nasal | ë | ö |
| low | ä | a |
|  |  |  |


| a | fagther |  |
| :---: | :---: | :---: |
| e | they | wase:', ne:wa', neh |
| i | police | dil' dí:', wis, $\underline{i}$ : ge 's |
| 0 | note | onegagi', oiwa', orshe:da' |
| u | tune |  |
| ä | cat |  |
| ë | men | së̈ni:hë:h, sëh, së'ëerh nëgë' |
| Ö | own | jö̈hehgönh, sgë:nö̈', honö:hö̈' |

## Dipthongs

This term is when you have two vowels next to each other, and you hear both individual sound.

| Example: | gëöyade' | sky | hanöhsgwaöh | thief |
| :--- | :--- | :--- | :--- | :--- |
|  | heyoeh | it's time | ha'degai:yei' | it's necessary |
|  | oshaisda' | snake | awëö' | flower |

## Consonants

|  |  |  | labial | alveolar | palatal | velar | laryngeal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| obstruents |  | voiceless |  | t |  | k | , |
|  | stops | voiced |  | d |  | g |  |
|  |  | voiceless |  | ts | tš |  |  |
|  | affricates | voiced |  | dz-j | j |  |  |
|  | fricatives |  |  | s | šy |  | h |
| resonants |  |  | w | n | $y$ |  |  |

## Consonant Blends \& Special Characters

Consonant blends are when to consonants come together to create a unique sounds.
tš is like the ch in chalk

$$
\begin{array}{cl}
\text { Example: tša'deyohsohgo'dëh } & \text { they are the same color } \\
\text { tši:gö:gë' } & \text { when I saw you }
\end{array}
$$

$\mathrm{dz} \quad$ is like the $d z$ in adze. This combination can be interchanged with aj
Example: yöë:dzade’
gëdzoh
earth/land
fish
šy $\quad$ is like the sh in show

| Example: šyadöh | you write |
| :---: | :--- |
| ni:šya:söh | is your name |

h is an emphasized puff of air, whether it's at the beginning, middle or end

| Example: washë:h | ten |
| ---: | :--- |
| oshe:da' | number |

* Beginning students must listen very closely in order to start hearing the h's in an Onöndowa'ga:' word, whether they choose to write all of them or not.


## Symbols

In Onöndowa'ga:', several symbols are used that impact the way the word is pronounced. These symbols have various purposes as shown below.

| $:$ | long vowel |
| :--- | :--- |
| glottal stop |  |
| á | short stress |
| à | falling tone |

Stress is the term we use to describe the way we emphasize one part of a word when we say it aloud. An accent is the mark we place over the syllable that is being stressed / emphasized. The accent mark is always written over the vowel in the syllable being stressed. We never write accent marks over consonants. There are three kinds of stress:

SHORT STRESS is indicated by an upstress mark (' ) over the vowel being stressed. Vowels with short stress are pronounced slightly louder and with a rising tone of voice such as in gaga'da' (white oak). The vowel is the same length as other vowels in the word. Examples: gákwa', owii:sda', ë:nishä'

LONG STRESS is indicated by an upstress mark (' ) over the vowel followed by a colon ( : ). Vowels with long stress are pronounced slightly louder and noticeably longer than other vowels in the same word. Often the two vowels in such a sequence are identical, so that the triple length sequence a:a contrasts with long a:, which in turn contrasts with a short a. There are thus three degrees of vowel length- short, long, and over-long. For example ni:ga' (how big I am), gá'ga:' (crow), and gaga:a' (story).

FALLING TONE is indicated with a downstress mark (`) over the vowel followed by a colon (:).Vowels with falling tone are pronounced slightly louder, with a falling tone of voice and noticeably longer than other vowels in the same word. Falling pitch occurs only with long vowels suöh as in à:diyë'he't (they should learn). An over-long vowel may also exhibit a falling pitch, as in à:agë' (he might see it), where the pitch falls steadily throughout the triple length sequence.

A common feature of Onöndowa'ga:' is the GLOTTAL STOP indicated in writing by an apostrophe (' ). A glottal stop occurs when a speaker abruptly "cuts" the end off a vowel by stopping air and sound coming out of their throat. We use glottal stops in speaking English all the time but we are unaware of them and do not write them. Example: When saying "no," people sometimes say "uh-unh." (The glottal stop occurs after the "uh" and before the "unh.") Many people also glottalize the double-t in words like kitten, so that they say "ki'ten." Examples of Onöndowa'ga:' words with glottal stops are: o'nya', di'di', ga'ga:', na’od . Sometimes a vowel with a glottal stop is given a short or a long stress.

## Pronouns

The English language gets by with just 21 pronouns that stand alone and are separate words：

| Subjective Set | Objective Set | Possessive Set |
| :---: | :---: | :---: |
| I | me | my |
| you | you | your |
| he | him | his |
| she | her | her |
| it | it | its |
| we | us | our |
| they | them | their |

Onöndowa＇ga：＇has two kinds of pronouns－a few that stand alone（I，you，he，she，it，etc．）and
62 that must be＂bound＂or attached to a noun root or a verb root．
There are $\mathbf{1 5}$ red prefixes that describe the relationship of someone－to－something．
For example：knöe＇s I like it
There are $\mathbf{1 1}$ blue prefixes that describe the relationship of something－to－someone．
For example：aknöe＇s it likes me
There are 35 purple prefixes that describe the relationship of someone－to－someone．
For example：gönöe＇s I like you
There are $\mathbf{1 1}$ light blue prefixes that describe someone＇s possessions
For example：aknöhso：d my house

In addition to the 72 bound pronouns，there are 15 ＂stand－alone＂pronouns in Onöndowa＇ga：＇ we call＂free＂pronouns．The free pronouns we use most often are：

| 青 | gya＇di：h | I，me |
| :---: | :---: | :---: |
| －${ }^{\text {in }}$ | šya＇di：h | you |
| ¢ | haya＇di：h | him |
| \％ | yeya＇di：h | her |
| 號 | gaya＇di：h | it |
| 市 $\rightarrow$ 而 | dehniyashe：h | me and you |
| ¢ | deyakniya：she：h | me and someone（you excluded） |
|  | desniyashe：h | you two |
| 家宁 | de：niyashe：h | two men／man and woman |
| 完要 | dekniyashe：h | two women |
| （ $0^{4+4}$ | dwagwe：göh | all of us（you included） |
| 禹 | agwagwe：göh | all of us（you are excluded） |
| －${ }_{\text {Hit }}$ | swagwe：göh | all of you（me excluded） |
| － | hadigwe：göh | all men／all men and women |
| \％if | wadigwe：göh | all women |

[^1]| RED \& BLUE prefixes - all stems |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | C stem -nöe's (like s.t.) | A stem -ahdë:dih (go/depart) | I stem -i'jo (settle/dwell) | E/Ë stem -ënöhdönyöh (think) | 0 / Ö stem -öhe' (is alive) |
| I | ge / k / ig | g | g | g | g |
| you | se/s | s | s | s | s |
| he | ha | h | hë | h | h |
| she | ye | yö | ye | y | yag |
| it | ga | w | gër | w | Y |
| you \& I | hni | hny / dy (j) | hn | hny | hn |
| s.o. \& I | yakni | yaky / yakny | yakn | yaky / yakny | yakn |
| you two | sni | sny | sn | sny | sn |
| two Ms | hi / deni | y | h | $\mathrm{n} / \mathrm{y}$ | hin |
| two Fs | kni/ dekni/ degi | gy | khn | gy | kn |
| you all \& I | dwa | dw | dwë | dw | dy (j) |
| they \& I | yagwa | yagw | yagwë | yagw | yagy |
| all of you | swa | sw | swë | sw | swa |
| they Ms | hadi | hënö | hën / had | hën | hën |
| they Fs | wadi | wënö | wën / wad | wën | wën |

Do not try to memorize this chart. Instead, combine a prefix with the accompanying verb root and learn the resultant word and its English equivalency.

|  | C stem -nökdanih (is sick) | A stem -ahjö'öh (is afraid) | I stem -ida'was (is sleepy) | ```E / Ë stem -ënihë' (quit/stop doing)``` | O / Ö stem -ö'e:shas (joyful/grateful) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | wage / wak | wag | wag | wag | wag |
| you | sa | s | së | sa | s |
| he | ho | ho | ho | ho | ha |
| she | yago | yago | yago | yago | yaga / yag |
| it | yo | yo | yo | yo | ya / y |
| you \& I | yökni | yögy | yökn | yökni | yökny / yögy |
| s.o. \& I | yökni | yögy | yökn | yökni | yökny / yögy |
| you two | sni | sny | sn | sni | sny |
| two Ms | hodi | honö | hod / hon | hodi | hön |
| two Fs | yodi | yonö | yod / yon | yodi | yön |
| you all \& I | yögwa / yagwa | yögw / yagw | yögwa / yagwa | yögwa / yagwa | yögy/yagy/yögwa |
| they \& I | yögwa / yagwa | yögw / yagw | yögwa / yagwa | yögwa/ yagwa | yögy/yagy/yögwa |
| all of you | swa | sw | swë | swa | swa |
| they Ms | hodi | honö | hod / hon | hodi | hön |
| they Fs | yodi | yonö | yod / yon | yodi | yön |

Exceptions

|  | C stem <br> -nöe's <br> (like s.t.) |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| gou |  |  |  |  |  |
| ye/ gk |  |  |  |  |  |

1.) the e in ge and e in se are "weak" and disappear when attached to roots beginning with $h, y$ and most (but not all) $k$ 's. Example: gyënde:ih, gya:söh and agyë'
2.) The k prefix is attached to most (but not all) roots that begin with an $n$ or an $h$. Example: knöe's, knege:ha' and aknökda:nih
3.) the s prefix when bumped together with a $y$ prefix will produce the šy sound. Example: šyëde:ih, šyadö:h and šya:söh
4.) the se prefix when bumped together with an $h$ or $n$ prefix will result in the $e$ disappearing. Example: snöe's,

|  | A stem -ahdë:dih (go/depart) |  | E / Ë stem -ënöhdönyöh (think) | O / Ö stem -öhe' (is alive) |
| :---: | :---: | :---: | :---: | :---: |
| he |  | hë |  |  |
| she | yö | ye |  |  |
| it |  | gë |  |  |
| you all \& I |  | dwë |  |  |
| they \& I |  | yagwë |  |  |
| all of you |  | swë |  |  |
| they Ms | hënö | had / hën |  |  |
| they Fs | wënö | wad/ wën |  |  |
| you |  | së | sa |  |
| he | ho | ho | ho | ha |
| she | yago | yago | yago | yaga |
| it | yo | yo | yo | ya |
| you \& 1 |  |  | yökni |  |
| s.o. \& I |  |  | yökni |  |
| you two |  |  | sni |  |
| two Ms | hong̈ |  | hodi |  |
| two Fs | yonö |  | yodi |  |
| you all \& I |  | yögwa / yagwë | yögwa |  |
| they \& I |  | yögwa / yagwa | yögwa / yagwa |  |
| all of you |  | swë | swa | swa |
| they Ms | honö |  | hodi |  |
| they Fs | yonö |  | yodi |  |

5.) The underlined and italicized vowels at the end of these prefixes replace the first letter of the verb root. Adding the prefix yö to the verb root -adeyës does not produce yöadeyës, it becomes yödeyës. Similarly, adding ho to -i:da'was does not become hoida'was, it becomes hoda'was.

| PURPLE prefixes - all stems |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | C stem -nöe's like s.o. | A stem -aödö ask s.o. | I stem <br> -i:dë:s <br> kind to/affection | E/Ë stem -ënöhdönyöh think of s.o. | 0 / Ö stem -öhwadanih point out to s.o. |
| $1 \rightarrow$ you | gö | göy | gö | göy | göy |
| $1 \rightarrow$ him | he | hey | he | hey | hey |
| I $\rightarrow$ her (s.o./them) | ke | key | ke | key | key |
| $l \rightarrow$ you two | kni | ky / gy | kn | kn | kn |
| $1 \rightarrow$ you all | gwa | gw | gwë | gw | gy |
| you $\rightarrow$ me | sge / ske | sge | sge | sge | sge |
| you $\rightarrow$ him | hehse | hehse | hehs | hehse | hehse |
| you $\rightarrow$ her (s.o./them) | she | shey | she | shey | shey |
| you $\rightarrow$ someone \& 1 | skni | sky | skn | skn | skn |
| you $\rightarrow$ they \& 1 | sgwa | sgw | sgwë | sgw | sgy |
| he $\rightarrow$ me | hage / hake | hage | hage | hage | hage |
| he $\rightarrow$ you | ya | y | yë | y | yay |
| he $\rightarrow$ him | höwö / ho | höwö / ho | höwë / ho | höw / haw | höwa / ha |
| he $\rightarrow$ her (s.o./them) | shago | shago | shago | shagwa | shaga |
| he $\rightarrow$ you \& I/ someone \& I | shökni | shöky | shökn | shökn | shökn |
| he $\rightarrow$ you two | shesni | shes | shesn | shesn | shesn |
| he $\rightarrow$ you all \& I / they \& I | shögwa | shögw | shögwë | shögw | shögy |
| he $\rightarrow$ you all | sheswa | shesw | sheswë | shesw | shes |
| he $\rightarrow$ them Ms (mixed) / Fs | hagö | hagöy | hagö | hagöy | hagöy |
| she (s.o./they) $\rightarrow$ me | yök / yöge | yög | yög | yög | yög |
| she (s.o./they) $\rightarrow$ you | yösa / yesa | yösa / yesa | yösë / yesë | yös / yes | yösay / yesa |
| she (s.o./they) $\rightarrow$ him | höwö | höw | höwë | höw | höwa |
| she (s.o./they) $\rightarrow$ her (s.o./them) | go/yödah/yödade | go / yödad | go / yödad | go / yödad | go / yödad |
| she $\rightarrow$ someone \& I | yökhi | yökhiy | yökhi | yökhiy | yökhiy |
| she (s.o./they) $\rightarrow$ you two / you all | yetshi | yetshiy | yetsh | yetshiy | yetshiy |
| she (s.o./they) $\rightarrow$ you all \& //they \& I | yökhi | yökhiy | yökhi | yökhiy | yökhiy |
| she $\rightarrow$ them Ms (mixed) | göwö / höwën | höwën | höwën | höwën | höwën |
| she $\rightarrow$ them Fs | göwö / höwën | höwën | höwën | höwën | höwën |

## EXCEPTIONS



The $\boldsymbol{e}$ at the end of these prefixes disappear when they are attached to roots that begin with h, y. Example: haknöe's but hagyëde:ih and hagö:wi'.

|  | A stem -aödö' ask s.o. | I stem <br> -ì:dës pity s.o. |
| :---: | :---: | :---: |
| $1 \rightarrow$ you |  | gö |
| $\stackrel{1}{\rightarrow}$ her, them, s.o. |  | ke |
| $1 \rightarrow$ you all / they \& I $\rightarrow$ you |  | gwë |
| you $\rightarrow$ them \& me / you |  | sgwë |
| you two/all $+1 \rightarrow$ him |  | shedwë |
| you all $\rightarrow$ me |  | sgwe |
| you all $\leftrightarrows$ him |  | sheswë |
| he $\rightarrow$ you |  | yë |
| he $\rightarrow$ him | ho (y) | ho |
| he $\rightarrow$ her, them, s.o. | shago | shago |
| he $\rightarrow$ us all |  | shögwë |
| she, they, s.o. $\rightarrow$ you |  | Ösë |
| she, they, s.o. $\rightarrow$ him |  | höwë |
| she, they, s.o. $\rightarrow$ it, her |  | göwë |
| they $+1 \rightarrow \mathrm{him}$ |  | shagwë |

The italicized and underlined vowels at the end of these prefixes replace the first letter of the root they are attached
to.

| she (s.o./they) $\rightarrow$ me | yök / yöge | yög | yög | yög | yög |
| :---: | :---: | :---: | :---: | :---: | :---: |
| she (s.o./they) $\rightarrow$ you | yösa / yesa | yösa / yesa | yösë / yesë | yös / yes | yösay / yesa |
| she (s.o./they) $\rightarrow$ she (s.o./they) | go/yödah/yödad | go / yödad | go / yödad | go / yödad | go / yödad |
| she (s.o./they) $\rightarrow$ you/s.o. \& I | yökhi | yökhiy | yökhi | yökhiy | yökhiy |
| she (s.o./they) $\rightarrow$ you two / you all | yetshi | yetshiy | yetsh | yetshiy | yetshiy |
| she (s.o./they) $\rightarrow$ you all/they \& I | yökhi | yökhiy | yökhi | yökhiy | yökhiy |

The $y$ at the beginning of these prefixes is not written or pronounced unless something is attached to the beginning of the prefix. Example: deyögesnye' and ëyökhiya’dihsa:g

## "De" Verbs

Of all of the pronominal prefixes, the duplicative or dual prefix has the greatest variety of uses. It is apparent that a majority of the "de" verbs describe or represent two of something.

| deganöhsa:ge:h | 2 houses | degawisda:ge:h | 2 dollars |
| :--- | :--- | :--- | :--- |
| dewahsöda:ge: | 2 nights | dewënishä:ge:h | 2 days |
| deyögwe'da:ge: $h$ | 2 people | $\underline{\text { deyohsohgwa:ge:h }}$ | 2 colors |

"De" is also used with other verb roots or bases in counting two's.

| dekniksa'a:h | 2 girls | dewashë:h | 20 |
| :--- | :--- | :--- | :--- |
| dewë'nya'e:h | 200 | $\underline{\text { de}: n o ̈: g w e: h ~}$ | 2 men |
| dewë’nisga:ö' | 2 wheels/bicycle | $\underline{\text { dewagya'göh }}$ | l've cut it in 2 |

Some duplicative continue to be used even when the number is larger than two.

| de:ya:dä's | they meet | dejadogëta' | they oppose each other |
| :--- | :--- | :--- | :--- |
| $\underline{\text { de:yadaje:nö:s }}$ | they wrestle | $\underline{\text { deyagwadënö:de' }}$ | we are siblings |

The duplicative can also mean a change from one state to another.

| degaya:ya's | it crosses over | desawënye:h | stir it |
| :--- | :--- | :--- | :--- |
| dega:dës | it flies (airplane) | $\underline{\text { deyosha'kdö:h }}$ | it's crooked, bent |

Other bases require the duplicative although the motion is less obvious.

| deyagohsë:twëh | she's crying | deyodi:yö:n | it's stretched |
| :--- | :--- | :--- | :--- |
| deyagotgwëh | she's dancing | $\underline{\text { deodëdzo:ni:h }}$ | he needs it |

| Write the letter of the matching prefix in the middle column |  |  |  |
| :---: | :---: | :---: | :---: |
| 1 | I -> you two | hehse | A |
| 2 | he -> me | shögwa | B |
| 3 | they \& I -> him | shagwa | C |
| 4 | she -> her | yakhi | D |
| 5 | I-> her, them, someone | shakni | E |
| 6 | she -> you | skni | F |
| 7 | they (Ms / Ms \& Fs) -> her | yetši | G |
| 8 | you two -> me | she | H |
| 9 | you -> him | yödade / yödad / yago | 1 |
| 10 | she -> them (Ms) | göwödi | J |
| 11 | you all -> me | ske / sge | K |
| 12 | he -> us two | yödade / yödad / yago | L |
| 13 | I-> you | sgwa | M |
| 14 | he -> you two | höwö | N |
| 15 | they -> you \& me / them \& me | gwa | 0 |
| 16 | s.o. \& I -> him | kni | P |
| 17 | you -> her / them | yöge / yoke | Q |
| 18 | she -> them (Fs) | shökni | R |
| 19 | he -> him | höwödi | S |
| 20 | I-> you all | sgwa | T |
| 21 | he -> us all | shagodi | U |
| 22 | you two / you all -> her | sheswa | V |
| 23 | she -> me | gö | W |
| 24 | you all \& I -> him | he | X |
| 25 | she -> him | hake / hage | Y |
| 26 | he -> you | göwö | Z |
| 27 | you -> me | yethi | AA |
| 28 | they (Fs) -> her | shesni | BB |
| 29 | you \& I -> him | gwa | CC |
| 30 | he -> her | shedni | DD |
| 31 | you -> they \& l | ke | EE |
| 32 | she -> her | ya | FF |
| 33 | they / s.o. \& I -> her | shedwa | GG |
| 34 | I-> him | yökni | HH |
| 35 | you all -> him | yösa / yesa | II |
| 36 | you all \& I -> her | shago | JJ |
| 37 | they \& I -> you | shedwa` | KK |
| 38 | you all \& I -> him | höwö | LL |

|  | All Prefixes - C stem |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | me | you | him | her them | it |  | $\begin{gathered} \text { you } \\ \& 1 \end{gathered}$ | $\begin{aligned} & \text { s.o. } \\ & \& 1 \end{aligned}$ | you <br> two |  <br> I (we) | they \& 1 | you <br> all | they <br> Ms / mixed | they Fs |
| I |  | gö | he | ke | $\begin{gathered} \hline \text { ge / k } \\ \text { / ig } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { age / } \\ \text { ak } \end{gathered}$ |  |  | kni |  |  | gwa | ke | ke |
| you | sge/ske |  | hehse | she | $\begin{gathered} \mathrm{se} / \mathrm{s} \\ / \mathrm{ts} \end{gathered}$ | sa |  | skni |  |  | sgwa |  | she | she |
| he | hake/hage | ya | höwö / ho | shago | ha | ho | shökni | shökni | shesni | shögwa | shögwa | sheswa | höwö / högo | höwö / högo |
| she | yöge/yök | yösa/yesa | höwö | yödah / yödade/ yago | ye | yago | yökhi | yökhi | yetsi | yökhi | yökhi | yetsi | göwö / höwën | göwö / höwën |
| it | age / ak | sa | ho | yago | ga | yo | yökni | yökni | sni | yögwa | yögwa / yagwa | swa | hodi | yodi |
|  <br> I |  |  | shedni | yethi | hni | yökni |  |  |  |  |  | gwa | yethi | yethi |
| $\begin{aligned} & \text { s.o. \& } \\ & \text { a } \end{aligned}$ |  |  | shakni | yakhi | yakni | yökni |  |  |  |  |  | gwa | yakhi | yakhi |
| You <br> two | skni |  | shesni | yetshi | sni | sni |  | skni |  |  | skni |  | yetshi | yetshi |
| 2 Ms | hök / höge | hösa | höwö | shagodi | $\begin{gathered} \text { hi } \\ \text { deni } \end{gathered}$ | hodi | yökhi | yökhi | yetshi | yökhi | yökhi | yetshi | höwadi / höwë | göwödi |
| $\begin{aligned} & 2 \\ & \mathrm{Fs} \end{aligned}$ | yöke/yöge | yösa/yesa | höwö | shagodi | $\begin{gathered} \text { kni } \\ \text { dekni } \end{gathered}$ | yodi | yökhi | yökhi | yetshi | yökhi | yökhi | yetshi | höwödi <br> / höwë | göwödi |
| y'all <br> \& I <br> (we) |  |  | shedwa | yethi | dwa | yögwa |  |  |  |  |  |  | yethi | yethi |
| they \& I |  | gwa | shagwa | yakhi | yagwa | $\begin{aligned} & \text { yögwa } \\ & \text { / } \\ & \text { yagwa } \end{aligned}$ |  |  | gwa |  |  | gwa | yakhi | yakhi |
| you <br> all | sgwa |  | sheswa | yetshi | swa | swa |  | sgwa |  |  | sgwa |  | yetshi | yetshi |
| they <br> Ms / mixed | hök / höge | hösa | höwö | shagodi | hadi | hodi | yökhi | yökhi | yetshi | yökhi | yökhi | yetshi | höwödi / höwë | göwödi |
| they Fs | yöke/yöge | yösa/yesa | höwö | shagodi | wadi | yodi | yökhi | yökhi | yetshi | yökhi | yökhi | yetshi | höwödi / höwë | göwödi |

## Negating

The simplest way to negate a past tense verb，is to put a $\boldsymbol{d} \boldsymbol{e}^{\prime}$ before your colored pronoun．De＇ is short for de＇ne：＇which means＂that＇s not it＂．With almost everything in Onöndowa＇ga：＇，there are some rules that must be remembered：

|  | ha ，h， hadi， hënö， honö， hodi | $h$＇s are known as＂weak＂．When you come across the combination of de＇h together，$e^{\prime} h$ will disappear，leaving the next vowel to be lengthened． | （verb）hanöe＇s（de＇+ verb）de＇hanöe＇s（omit e＇h and lengthen）da：nöe＇s |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ye，yö， yakni， yaknya， yagwa， yago， yökni， yögwa | When you come across the combination of de＇ye or de＇yö，the $y$ will disappear，but the remaining vowels tend to＊harmonize | （verb）yenegeha＇ （de＇＋verb）de＇yenegeha＇ （omit y）de＇enege：ha＇ | （verb）yöde：yës （de＇＋verb）de＇yöde：yës （omit y）de＇öde：yës ＊（harmonize）dö’öde：yës |
|  | hni， hnya | When negated，the de＇h combination will stay，but only for this pronoun． | （verb）hnyadekönih <br> （de＇＋verb）de＇hnyadekö：nih |  |
| ¢11 | hi ，ya | This pronoun is strong．When the de＇is added to the front of it，the de will stay but it will be lengthened．The hi pronoun will change the $h$ into an $n$ | （verb）hikö：nih （de＇＋verb）de＇hikönih （lose h，add n \＆lengthen） de：nikönih | （verb）yadënö：ta＇ <br> （de＇＋verb）de＇yadënöta＇ <br> （lose＇，add：） <br> de：yadënöta＇ |
|  | de | When negating a＂de＂verb，it requires a da＇to show the negation | （verb）deyagyadënö：dë＇ <br> （da＇＋verb）da＇deyagyadënö：dë＇ |  |

＊Not all of our Elders vowel harmonize．We＇ve noticed that some of our elders on Cattaraugus Territory are more prone too．Both ways are correct and are still used today．

The simplest way to negate a future or conditional tense verb，is to put a ta：or a tae before your colored pronoun．You＇d use these examples if it＇s a＇possibility＇if someone might not，or ought not do something．

| ta： | k，g，w，s，h，ha <br> hënö，hadi <br> h，ho <br> hodi，honö | Rule \＃1：When an $h$ is between two like <br> vowels <br> $\left(v_{1} H v_{1}\right)$, the $h$ will drop leaving the <br> vowels．The second vowel will drop and <br> turn into a length <br> $\left(v_{1} v_{1}=v:\right)$ | tahaja＇dowaë＇ <br> taaja＇dowaë＇ <br> ta：ja＇dowaë＇ | ta：gesga：tgwë＇ |
| :---: | :---: | :---: | :---: | :---: |

## Conjugation

## Past:

| wa | h, ha hënö, hadi h, ho hodi,honö | Rule \#1: When an $h$ is between two like vowels ( $\mathrm{v}_{1} \mathrm{H} \mathrm{v}_{1}$ ), the $h$ will drop leaving the vowels. The second vowel will drop and turn into a length $\left(v_{1} v_{1}=v:\right)$ | wahade:yës waade:yës wa:de:yës | Rule \#2: When an $h$ is between to unlike vowels ( $\mathrm{v}_{1} \mathrm{H} \mathrm{v}_{2}$ ), the $h$ will drop leaving the two unlike vowels |  | wahodinya:g waodi:nya:g |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| wa | ye, yö <br> yakni,yaknya <br> yagwa <br> yago, yo <br> yökni, yögwa | Rule \#3: When wa is placed before a $y$, the $y$ will disappear but a ' will take its place. |  | wayödënö:dë wa'ödënö:dë | wayagodekö:ni' wa'agodekö:ni' |  |
| wa | ya <br> hi | Rule \#4: When wa is placed before the 2 Ms prefix, it will lengthen (hi- $h$ will turn into $n$ ) |  | wayahdë:di' wa:yahdë:di' |  | hikö:ni' <br> hikö:ni' <br> nikö:ni' |
| o' | ge, k, se, w | o'gatši'waë' o'k |  | o'sahdëja't | o'wajo'da:d |  |
| e | $h n, s n$ dw, sw | ehníyadö:' | éä' | edwadëno:dë' | eswadi'sda:ë' |  |

## Conditional:

| a: | g, k, s, y,w | a:gahdë:di' | a:yagwatga:nye' | a:yagoda'ö:g |
| :---: | :---: | :---: | :---: | :---: |

## Future:

| ë | ha | Rule \#5: When a ë precedes ha, the ( $\mathrm{v}_{1} \mathrm{H} \mathrm{v}_{2}$ ) rule applies again. In this instance, the ëa combination turns to ëö | ëhadënö:dë’ ëadënö:dë’ ëödënö:dë' | ëhadiyë'he't ëadiyë'he't ëödiyë'he't |
| :---: | :---: | :---: | :---: | :---: |
| ë | $\begin{gathered} \text { wa } \\ \text { wadi } \end{gathered}$ | Rule \#6: When a ë precedes wa, the ëwa turns into ëwö | ëwahsa:wë’ ëwöhsa:wë’ | ëwadiye:h ëwödiye:h |
| ë | ya hi | Rule \#7: When ë is placed before the 2 Ms prefix, it will lengthen (hi- $h$ will turn into $n$ ) | ë:yahdë:di' | ëhikö:ni' ë:hikö:ni' ë:nikö:ni' |
| ë | he | Rule \#7: When a ë precedes he, the ( $\mathrm{v}_{1} \mathrm{H} \mathrm{v}_{2}$ ) rule applies again. In this instance, when left with ëe, the ë drops and the e is lengthened | ëheya'dage:ha' ëeya'dage:ha' e:ya’dage:ha' | ëhehseyë:de:i' ëehseyë:de:i' e:hseyë:de:i' e:hšyë:de:i'** |

**Refer back to \#3 of Exceptions from page 9

## Conjugation of DE Verbs

## Past:

| o't | h, ha <br> hënö, hadi <br> ge, s, <br> h, ho <br> hodi,honö | o'tayeönyö:' | o'tadi:k | o'tknö:nyö:' | o'to'tsös |
| :---: | :---: | :---: | :---: | :---: | :---: |
| o'jye, yö <br> yakni,yaknya <br> yagwa <br> yago, yo <br> yökni, yögwa | o'jek | o'jakniya'do:wed | o'jagwanö:nyö:' | o'ja:gya:t |  |
| o'tš | ya | o'tšadogwad | o'tša:d | o'tšawënye:' |  |
| o'thiyeönyö:' | o'thi:k | o'thiya'dowehda:nö' | o'thinönyö:' |  |  |
| o'd | wi | o'dwadogwad | o'dwa:d | o'dwawënye:' |  |
| o'di | hn, sn <br> dw, sw | o'dihniyeönyö:' | o'dihni:k | o'dihniya'dowe:d $^{\text {o'dihninö:nyö:' }}$ |  |

## Conditional:

| da: | g, k, s, y, w | da:gawënye:' | da:ye:k | da:ya'dowe:d |
| :---: | :---: | :---: | :---: | :---: |
| da | h | When you put the conditional prefix <br> before an $h$, you must remember the $\left(v_{1}\right.$ <br> $\left.v_{1}=v:\right)$ and ( $\left.\mathrm{v}_{1} H \mathrm{v}_{2}\right)$ rules | da:ha:k <br> da:a:k <br> da:k | daesni:k |

## Future:

| dë | ha | Rule \#5: When a ë precedes ha, the <br> $\left(v_{1} H v_{2}\right)$ <br> rule applies again. In this instance, the ëa <br> combination turns to ëö | dëhadogwad <br> dëadogwad <br> dëödogwad | dëhadi:k <br> dëadi:k <br> dëödi:k |
| :---: | :---: | :---: | :---: | :---: |
| dë | wa <br> wadi | Rule \#6: When a dë precedes wa, the dëwa turns <br> into dëwö | dëwata:g <br> dëwöta:g | dëwadinö:nyö:' <br> dëwödinö:nyö:' |
| dë | ya <br> hi | Rule \#7: When ë is placed before the 2Ms prefix, it <br> will lengthen <br> (hi- $h$ will turn into $n$ ) | dë:ya:d | dëhiya'dowe:d <br> dë:hiya'dowe:d <br> dë:niya'dowe:d |


[^0]:    *This text does not contain the oral explanations, conversations, games, drills, exercises flashcards, tests or other materials used in the program.

[^1]:    ＊A lot of times，we may refer to me／myself as i：＇，and you／yourself as i：s．When the joiner word of＂neh＂or＂näh＂gets bumped up to these words，they tend to join and become ni：＇and ni：s． These are just shorter ways of saying＂näh i：＂＂and＂näh i：s＂．Both have the same meanings．

